



# Vendor Application Beach Blast Off 2018

December 31<sup>st</sup>, 2018 4:00pm – 10:00pm

Fax: 904-471-4108

Contact: Hala Laquidara at 904-669-5670 E-mail: [hlaquidara@cityofsab.org](mailto:hlaquidara@cityofsab.org)

### Contact Information:

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

### Vendor Booth Selection:

Vendor booth locations may be chosen as the completed application with **full payment** is received on a first come first serve basis. Booth space number preference

Choice #1 \_\_\_\_\_ Choice #2 \_\_\_\_\_ Choice #3 \_\_\_\_\_ Choice #4 \_\_\_\_\_ (See attached vendor space map)

### Vendor Booth Requirements:

Each vendor booth space is **10'x10'** with a fee of \$250 per space. This fee covers the space for the event. Vendors may purchase more than one space. **Each space has a shared 20amp plug for area lighting only. However the electricity is NOT guaranteed.** Vendor spaces are limited and are on a first come first serve basis. Make all checks payable to: City of SAB/Beach Blast Off and mail to City of St. Augustine Beach, 2200 A1A South, St. Augustine Beach, FL 32080. **Portable generators are ok to use but must have quiet packs or they will be removed.**

A vendor packet with logistics, space assignments, location of public parking, event schedule and other information will be E-mailed to the Address you input above on December 1, 2017.

**You MUST provide all the following items to reserve your space: (SUBMIT ALL TOGETHER)**

- 1. Business tax receipt with your application**
- 2. Insurance with the City of St. Augustine Beach Named on it for December 31, 2017**
- 3. Send a check made out to City of St. Augustine Beach/Beach Blast Off for each space**

As per the fire inspector, no cooking of food under a tent or covered area will be permitted.

See fire inspector/health department requirement form.

The Beach Blast Off Committee does not offer product exclusive to any food vendor, but we place and emphasis on limiting the number of matching menu items and vendors to allow appropriate spacing between similar products. You will also be able to sell water and soda at your booth.

### Menu Items:

Please fill out your top four menu choices below.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

### Cancellation:

Any vendor cancellations after December 1, 2017 will forfeit the entry fee. Cancellations prior to November 30, 2017 must be in writing to [hlaquidara@cityofsab.org](mailto:hlaquidara@cityofsab.org) and will be refunded at 100% of entry fee. You will receive a confirmation email upon cancellation.

### Agreement:

I agree to abide by the rules stated. I understand that all promotion of my items must take place in the confines of my booth. If these guidelines are not upheld, my booth will be closed immediately and no refund will be given. In the event of extenuating circumstances beyond our control; such as acts of God, war, terrorist attacks, inclement weather and any other reasonable cause; Beach Blast Off shall neither be held liable for fulfilling our contractual agreement nor incurring any monetary expenses for reserved services.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND INDEMNIFICATION.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_